

Government of India
Ministry of Home Affairs
Bureau of Police Research
Development
National Highway (NH) – 8
New Delhi – 110037



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आज़ादी का
अमृत महोत्सव

Ph. No.011-26734851
Website: www.bprd.nic.in
Email ID: adtrg.dc@bprd.nic.in
F.No. 66/01/2024-25/TRG/DC
/BPR&D

Date: April 29, 2024

To,

DGsP - All States / UTs
Directors - IB / CBI / NIA / SVPNPA, Hyderabad & NCRB.
DGs - All CAPFs / CPOs / RPF
Commissioner of Police – Delhi / Mumbai / Kolkata

Sub: Inviting nominations for 9th One year Advanced Management Programme in Public Policy (AMPPP) during 2024-25 at Indian School of Business, Hyderabad / Mohali - regarding.

Sir / Madam,

Nomination of eligible Police Officers is invited for **9th One Year Advanced Management Programme in Public Policy (AMPPP)** commencing from **1st July, 2024** at **Indian School of Business Hyderabad / Mohali.**

2. Nomination of Police Officers is invited subject to the following eligibility criteria.

(i)	Length of Service	Officers should have completed 5 years of Group 'A' service as on commencement of the programme.
(ii)	Age	The officers shall not be more than 50 years on the date of commencement of the programme (53 years in case of officers belonging to SC/ST)
(iii)	Earlier Training	The officers should not have undergone a training programme of 12 weeks or more duration in India during a period of 5 years preceding the date of commencement of this programme.

3. **Course Fees:**

The Course fee for the programme is Rs. 13.86 Lakh (Rs. Thirteen Lakh Eighty Six Thousand Only) + Goods & Service Tax (GST) as per applicable rates per participants. The fee is inclusive of classroom and online sessions, study material, boarding and lodging for the duration of residency. The course is entirely a domestic long term programme without any foreign component and will be carried out at ISB Mohali & Hyderabad campuses.

4. The sponsoring Organization, namely, the organization where the official is currently posted, will meet the cost of:

(i) **Pay and Allowances** during the training period.

- (ii) Travel from place of posting to the place of domestic residencies shall be payable by the office where the officers is posted during the currency of the training programme.
- (iii) **One time allowance** of Rs. 5,000/- for stationery etc.
5. The selected officer shall give an undertaking:
- a) That his services can be utilized as **Resource Persons** in the area of the specialisation by the Central/State Government Organisation as and when required.
- b) That he will provide **his expertise** to the Central/State Government Organization as ad when required.
- c) That he would **complete** the proposed training programme within the **stipulate period** and submit a copy of his thesis/research work to MHA/BPR&D so that it could be circulated to State/CPOs/CAPFs.
- d) That **he shall not leave** the service within **three years** of the completion of the course. Thereafter, for the **next three years**, if he leaves the service, he shall be required **to refund the half of the total cost** (cost of training plus Pay & Allowance etc.) incurred on him during the training programme.
6. It is requested that the above instructions may please brought to the notice of all concerned. The concurrence of the State Government wherever necessary, should also be obtained and intimated in this Bureau for those officers who are on deputation with Central Govt. departments.
7. It is brought to your notice that as per MHA circular received by the Bureau incomplete/piecemeal information received for nominated officer will not be considered.
8. For more details and downloading of form, please visit ISB, Hyderabad website <http://www.isb.edu/amppp> and DoPT Training Division's website <http://dopttrg.nic.in>.
9. Nominations of **suitable officers** completed in all request, as per Annexures 'A' to 'G' may please be forwarded to this Bureau by **12 May, 2024** as enclosed. **Original APARs should not be sent to this Bureau.**

Yours faithfully,

Nitasha Guria
29/4/24

(Nitasha Guria)
DIG / Dy. Director (Trg.)
Email - dig.trg@bprd.nic.in
Tel.no: 011-26782202

Copy to:

1. The Directors - Modernization, NPM, R&CA, Adm. & Training BPR&D.
2. The Director- CAPT Bhopal
3. The Directors – CDTI (Kolkata, Hyderabad, Chandigarh, Ghaziabad & Jaipur).
4. The incharge, Computer Cell, BPR&D – to upload the above information on the BPR&D Web-site.

Copy for information to:

Under Secretary (Police-I), MHA, North Block, New Delhi.



Indian School of Business, Hyderabad/ Mohali Phone No: + 91 40 2318 7516 / 2300 7041/42, E-mail Id: amppp@isb.edu , Website: http://www.isb.edu/amppp	Government of India Department of Personnel & Training Block- IV, 3 rd Floor, Old JNU Campus, New Mehrauli Road, New Delhi- 110067 Phone No: 011-26194167, Fax No: 011-26106314, Website: http://dopttrg.gov.in/
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APPLICATION FOR ADMISSION IN 9TH ONE YEAR ADVANCED MANAGEMENT PROGRAMME IN PUBLIC POLICY

(Programme Commences on 1st July, 2024; Last date of receiving application is 31st May, 2024)

(For Govt sponsored candidates)

PART-A

1. PERSONAL DETAILS				Paste a recent passport sized photograph
Title (Mr./Ms/Dr.)				
Full name in block letters (First name, Middle name, Surname)				
Father's full name				
Mother's full name				
Gender (Put ✓)	Male ☐ Female ☐	Date of birth	DD MM Year	
Date of Superannuation	DD MM Year	Age as on 11-08-2023	Year Month	
Nationality	Religion			
Caste category (Put ✓)	General ☐ OBC ☐ SC ☐ ST ☐			
Equivalent Rank in Govt. of India	Level in Pay Matrix as per 7 th CPC/ Grade Pay with Pay Band			
2. MINISTRY/DEPARTMENT DETAILS				
Name of the Ministry/ Department				
Designation of Applicant				
Office Address				
	State		PIN	
Telephone No.			Fax	
Service cadre with year of allotment				
Length of service in Group-A				
Are you presently on deputation to the Govt. of India (Put ✓)	Yes ☐ No ☐	If yes, from which date:		
Date of completion of tenure?				

3. ADDRESS FOR CORRESPONDENCE

Address					
City		State		PIN	
Telephone No				Fax No	
Mobile No					
Email ID (In Capital Letters) (Main and alternate)					

4. ACADEMIC RECORD

Sr. No	Examination/ Degree/ Diploma passed	Name of the Board/University/ Institution	Passing Percentage/ Grade/ Division/CGPA	Year of Joining the Course	Year of Passing the Course
1					
2					
3					
4					
5					
6					

5. DETAILS OF WORK EXPERIENCE

Sr. No	Post held	Department/ Organization	Tenure		Pay Scale	Nature of responsibility
			From	To		
1						
2						
3						
4						
5						
6						

Total experience (in years)

6. DETAILS OF TRAINING PROGRAMS ATTENDED (IN INDIA & ABROAD) [Duration should be at least two weeks or more](Kindly refer to 'Earlier Training' caption under para 2 of Terms & Conditions)

S. No	Name of Course / Training Programme	Name of the Institution/ Place	Year	Duration (in weeks)
1				
2				
3				

7. Additional Information:- (please attach separate sheets regarding the following)

- Indicate the Public Policy area identified by you with the approval of your Ministry/Deptt./State Govt. etc. for preparation of the Policy document during the programme period.
- Briefly describe your job responsibilities and your achievements at your work place.
- Statement of Purpose: Why are you interested in pursuing this programme?
- Briefly describe your publications, leadership roles, community work or any other work you consider significant for your proposed study.
- Is there any other information that you would like to provide about yourself?

8. DECLARATION

I certify that the information given in this application form is correct and true to the best of my knowledge. I agree to abide by the decision of the authorities regarding my selection to the programme.

Place:

(Signature)

Date:

Instructions:

- The application form is to be sent through the Cadre Controlling Authority.
- However, you may kindly send the advance copy directly to Shri Manoj Kataria, Section Officer (LTDP), Training Division, Department of Personnel and Training, Government of India, Room No- 403, 4th Floor, Block-4, Old JNU Campus, New Delhi-110067 [E-mail: manoj.kataria14@nic.in] as well as to Dr. Aarushi Jain, Policy Director, Advanced Management Programme in Public Policy, Bharati Institute of Public Policy, Indian School of Business (ISB), Gachibowli, Hyderabad-500032.
- Please ensure that this application is routed through the Cadre Controlling Authority so as to reach DoPT (Training Division) latest by May 31, 2024.
- The application envelop should be superscripted as "Application for admission in 9th AMPPP at ISB-Hyderabad/Mohali".

PART - B
(For the use of the Cadre Controlling Authority only)

Name of Applicant: _____

1. Is there any vigilance case pending or contemplated against the officer? (put ✓)

Yes

☐

No

☐

2. Is there any standing adverse entry against the officer? (put ✓)

Yes

☐

No

☐

If YES, please give details:

3. Is the applicant's overall ACR grading "Very Good"? (put ✓)

Yes

☐

No

☐

4. Whether cadre clearance has been obtained? (put ✓)

Yes

☐

No

☐

(For officers, who would be completing their deputation tenures prior to joining the AMPPP? In such cases, clearance of the State Government/Parent department has to be obtained)

Has the candidate been offered a central deputation also?

Yes

☐

No

☐

If selected, will the candidate be released for the Programme?

Yes

☐

No

☐

5. Topic for Policy paper to be selected by the officer with the approval of the Ministry/ Department/State Government etc. where the officer is currently working.

6. Details of Nodal Officer (of the rank of JS or above to the Government of India) nominated by the Ministry/Department/State Government etc. where the officer is currently working for mentoring and guidance to the Sponsored Officer for developing the policy documents.

Name: _____

Designation: _____

Office address: _____

Telephone No. : _____

Fax No. : _____

E-mail Id: _____

Cadre Controlling Authority:

Name of the Cadre Controlling Authority (Ministry/Department)			
Contact Person			
Designation			
Address			PIN
Telephone No.			
Fax No.			
E-mail ID			

Place:

(Signature of the

Date:

Cadre Controlling Authority)

File No. _____

Office Seal (Compulsory)

To be completed by the sponsoring authority

(9th One year (AMPPP at Indian School of Business, Hyderabad/Mohali)

Certified that the particulars given by the officer are correct as per official records.

Participation in the training course is recommended/not recommended. If selected, the nomination of officer will not be withdrawn from the course. Necessary fees will be paid by this organization.

Name & Designation of the
Sponsoring Authority

// Cadre Clearance Certificate //

It is certified that Mr./Mrs./Ms. _____ Designation _____ nominated for 9th AMPPP Course scheduled to be held from 01st July, 2024 at Indian School of Business, Hyderabad/ Mohali will be spared to attend the course on receipt of acceptance of nomination of the Course.

This issues the approval of Competent Authority.

**Signature of sponsoring authority
(Name, Designation)**

// Disc/ Vigilance Clearance Certificate //

It is certified that there is no disc/vigilance case pending or being contemplated against Mr./Mrs./Ms. _____ Designation _____ nominated for 9th AMPPP Course scheduled to be held from 01st July, 2024 at Indian School of Business, Hyderabad/ Mohali.

**Signature of sponsoring authority
(Name, Designation)**

Format of Bond to be executed by a Government Servant before proceeding for 9th Advanced Management programme in Public Policy (AMPPP) of Indian School of Business- Hyderabad/ Mohali (ISB-H/M)

KNOW ALL MEN BY THESE PRESENTS THAT I, _____, resident of _____, at present employed as _____ in the Ministry/Department _____, do hereby bind myself and my heirs, executors and administrators to pay to the President of India (hereinafter called the 'Government') on demand, 'all charges and expenses' that shall or may have been incurred by the Government for my AMPPP programme by ISB-H/M i.e. all monies paid to me or expended on my account during the programme period such as pay and allowances, leave salary, cost of fee, travelling and other expenses met by the govt./agency concerned, etc. being conducted by ISB- H/M together with interest thereon from the date of demand at Government rates, for the time being in force, on Government loans or, if payment is made in a country other than India, the equivalent of the said amount in currency of that country converted at the official rate of exchange between that country and India AND TOGETHER with all costs between the attorney and the client.

WHEREAS I, _____, am being deputed for AMPPP programme by ISB- H/M.

AND WHEREAS for the better protection of the Government I have agreed to execute this bond with such conditions as written hereunder:

NOW THE CONDITION OF THE ABOVE WRITTEN OBLIGATION IS THAT, in the event of my failing to resume duty, or resigning or retiring from service or otherwise quitting service, without returning to duty after expiry or termination of the period of the AMPPP programme, OR failing to complete the programme, OR quitting the service at any time within a period of FIVE (5) years or before superannuation, whichever is earlier, after my return to duty, I shall forthwith pay to the Government or as may be directed by the Government, on demand the said sum together with interest thereon from the date of demand at Government rates for the time being in force on Government loans.

AND upon my making such payment the above written obligations shall be void and of no effect, otherwise it shall be and remain in full force and virtue.

The Bond shall in all respects be governed by the laws of India for the time being in force and the rights and liabilities hereunder shall, where necessary, be accordingly determined by the appropriate Courts of India.

The Government of India has agreed to bear the stamp duty payable on this bond.

Signed and delivered this the _____ day of _____ month of the year 2024.

Signed and delivered by _____ (Name and Designation)

In the presence of _____ and _____

Witnessess: 1. _____

2. _____

ACCEPTED

On behalf of the President of India by the Cadre Controlling Authority
(Authorized Signatory) [Office Seal Compulsory]

During the last five years, APAR grading of
Ms/Mrs/Mr. _____, Designation _____ is as under:-

Sr. No.	Year	Grading
01.	2019-20	
02.	2020-21	
03.	2021-22	
04.	2022-23	
05.	2023-24	

Photocopies of the APARs for the last five years are also enclosed in respect
of the above Officer.

(Signature of Sponsoring Authority)
Name & Designation

UNDERTAKING

(9th One year (AMPPP at Indian School of Business, Hyderabad/Mohali)

- i) That my services can be utilized as **Resource Person** in the area of the specialization by the Central/State Government Organizations as and when required;
- ii) That I will provide my **expertise** to the Central/State Government Organizations as and when required;
- iii) That I would **complete** the proposed training programme within the **stipulated period** and submit a copy of my **thesis/research work** to MHA/BPR&D so that it could be circulated to States/CPOs/CAPFs;
- iv) Consequent upon my selection for AMPPP course, I will execute a '**Bond**' prior to my joining the AMPPP course and submit the same to my Cadre Controlling Authority stating that I would serve the Government for a period of five years and willing to work in the Ministry of Home Affairs, Ministry of External Affairs, Ministry of Defence, NSCS and other security-related organization on completion of course, or to repay the total expenses incurred on the AMPPP course in the event of my resignation, voluntary retirement or quitting the AMPPP Course without completing it.

Signature
Name of the nominated Officer
Designation

Date:
Place